



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, April 16, 2015 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Peter Brown, Member(excused)
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR APRIL 2, 2015 MEETING
- PRESENTATION BY FIRECHIEF GREG CASSELL

V STAFF REPORTS:

VI TAB MEMBERS DISCUSSION ITEMS:

VII PLANNING AND ZONING ITEMS:

05/05/15 PC

1. **UC-0148-15 – VAN CLEEF, MICHAEL V.:**

USE PERMITS for the following: **1)** waive applicable design standards for an accessory structure (storage container); and **2)** waive architectural compatibility with the principal building in conjunction with a single family residence on 0.2 acres in an R-1 (Single Family Residential) (RNP-III) Zone. Generally located on south side of Arizona Avenue, 160 feet east of Arden Street within Sunrise Manor. CG/rk/ml (For possible action) **05/05/15 PC**

2. **UC-0166-15 – FRUTOS-VIRELLES LEONARDO ROBE:**

USE PERMIT for vehicle sales (automobile dealership).

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** design standards; **2)** reduced drive aisle width; **3)** a chain link fence; and **4)** non-standard improvements.

DESIGN REVIEW for a vehicle sales facility (auto dealership) on 0.4 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-3 Overlay District. Generally located on the east side of Fremont Street, 1,000 feet north of Oakey Boulevard within Sunrise Manor. CG/mk/ml (For possible action) **05/05/15 PC**

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

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05/06/15 BCC

3. **VS-0189-15 – 5 W LAND INVESTMENTS, LLC:**
VACATE AND ABANDON a portion of right-of-way being Lamb Boulevard located between Alto Avenue and Cartier Avenue within Sunrise Manor (description on file). LW/jt/ml (For possible action) **05/06/15 BCC**
4. **ZC-0173-15 – 5 W LAND INVESTMENTS, LLC:**
ZONE CHANGE to reclassify 14.0 acres from R-E (Rural Estates Residential) (AE-70) Zone and M-D (Designed Manufacturing) (AE-70) Zone to M-D (Designed Manufacturing) (AE-70) Zone for a distribution center.
USE PERMITS for the following: **1)** reduce the setback from the loading docks of a distribution center to residential uses; and **2)** waive the intense landscape buffer between a distribution center and residential uses.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce landscaping adjacent to a less intense use; **2)** reduce the height/setback ratio adjacent to a single family residence; and **3)** allow unscreened mechanical equipment.
DESIGN REVIEW for a distribution center on 14.0 acres in an M-D (Designed Manufacturing) (AE-70) Zone. Generally located on the west side of Lamb Boulevard, 470 feet south of Alto Avenue within Sunrise Manor (description on file). LW/jt/ml (For possible action) **05/06/15 BCC**

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

- X SET NEXT MEETING DATE ~ Thursday, April 30, 2015 ~ Same place, Same time, unless otherwise posted.
XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
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